

SOUTH DAKOTA  
BRULE

Form: FSA-156EZ

See Page 3 for non-discriminatory Statements.



United States Department of Agriculture  
Farm Service Agency

Abbreviated 156 Farm Record

FARM : 

Prepared : 8/11/25 12:00 PM CST

Crop Year : 2025

Operator Name : BARRY DEAN SWANSON  
CRP Contract Number(s) : 11126C, 11140C  
Recon ID : 46-015-2025-9  
Transferred From : None  
ARCPLC G/I/F Eligibility : Eligible

| Farm Land Data     |                    |                        |      |                |      |       |           |                      |                  |
|--------------------|--------------------|------------------------|------|----------------|------|-------|-----------|----------------------|------------------|
| Farmland           | Cropland           | DCP Cropland           | WBP  | EWP            | WRP  | GRP   | Sugarcane | Farm Status          | Number Of Tracts |
| 925.64             | 591.70             | 591.70                 | 0.00 | 0.00           | 0.00 | 0.00  | 0.0       | Active               | 3                |
| State Conservation | Other Conservation | Effective DCP Cropland |      | Double Cropped |      | CRP   | MPL       | DCP Ag.Rel. Activity | SOD              |
| 0.00               | 0.00               | 567.48                 |      | 0.00           |      | 24.22 | 0.00      | 0.00                 | 98.03            |

| Crop Election Choice |                    |                     |
|----------------------|--------------------|---------------------|
| ARC Individual       | ARC County         | Price Loss Coverage |
| None                 | WHEAT, CORN, SOYBN | None                |

| DCP Crop Data |            |                             |           |     |
|---------------|------------|-----------------------------|-----------|-----|
| Crop Name     | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield | HIP |
| Wheat         | 117.80     | 0.00                        | 55        |     |
| Corn          | 132.10     | 0.00                        | 110       | 0   |
| Soybeans      | 77.60      | 0.00                        | 42        | 0   |
| TOTAL         | 327.50     | 0.00                        |           |     |

| NOTES |
|-------|
|       |

Tract Number : 1129

Description : NE 21; N1/2SW 21-103-70

FSA Physical Location : SOUTH DAKOTA/BRULE

ANSI Physical Location : SOUTH DAKOTA/BRULE

BIA Unit Range Number :

HEL Status : HEL determinations not completed for all fields on the tract

Wetland Status : Wetland determinations not complete

WL Violations : None

Owners : CRAIG SWANSON, BARRY DEAN SWANSON, KIM SWANSON

Other Producers : ANDERA RANCH LLC

Recon ID : None

| Tract Land Data |          |              |      |      |      |      |           |
|-----------------|----------|--------------|------|------|------|------|-----------|
| Farm Land       | Cropland | DCP Cropland | WBP  | EWP  | WRP  | GRP  | Sugarcane |
| 142.13          | 98.03    | 98.03        | 0.00 | 0.00 | 0.00 | 0.00 | 0.0       |

SOUTH DAKOTA  
BRULE  
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**FARM :**   
**Prepared :** 8/11/25 12:00 PM CST  
**Crop Year :** 2025

**Abbreviated 156 Farm Record**

**Tract 1129 Continued ...**

| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP  | MPL  | DCP Ag. Rel Activity | SOD   |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|-------|
| 0.00               | 0.00               | 98.03                  | 0.00           | 0.00 | 0.00 | 0.00                 | 98.03 |

**DCP Crop Data**

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield |
|-----------|------------|-----------------------------|-----------|
|-----------|------------|-----------------------------|-----------|

**NOTES**

**Tract Number** : 1130

**Description** : W1/2 22-103-70  
**FSA Physical Location** : SOUTH DAKOTA/BRULE  
**ANSI Physical Location** : SOUTH DAKOTA/BRULE  
**BIA Unit Range Number** :  
**HEL Status** : NHEL: No agricultural commodity planted on undetermined fields  
**Wetland Status** : Wetland determinations not complete  
**WL Violations** : None  
**Owners** : CRAIG SWANSON, BARRY DEAN SWANSON, KIM SWANSON  
**Other Producers** : None  
**Recon ID** : None

**Tract Land Data**

| Farm Land          | Cropland           | DCP Cropland           | WBP            | EWP   | WRP  | GRP                  | Sugarcane |
|--------------------|--------------------|------------------------|----------------|-------|------|----------------------|-----------|
| 313.66             | 246.30             | 246.30                 | 0.00           | 0.00  | 0.00 | 0.00                 | 0.0       |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP   | MPL  | DCP Ag. Rel Activity | SOD       |
| 0.00               | 0.00               | 222.08                 | 0.00           | 24.22 | 0.00 | 0.00                 | 0.00      |

**DCP Crop Data**

| Crop Name    | Base Acres    | CCC-505 CRP Reduction Acres | PLC Yield |
|--------------|---------------|-----------------------------|-----------|
| Wheat        | 58.70         | 0.00                        | 55        |
| Corn         | 65.80         | 0.00                        | 110       |
| Soybeans     | 38.70         | 0.00                        | 42        |
| <b>TOTAL</b> | <b>163.20</b> | <b>0.00</b>                 |           |

**NOTES**

SOUTH DAKOTA  
BRULE

Form: FSA-156EZ



United States Department of Agriculture  
Farm Service Agency

FARM :

Prepared : 8/11/25 12:00 PM CST

Crop Year : 2025

### Abbreviated 156 Farm Record

**Tract Number** : 1131

**Description** : W1/2 27; SE 27-103-70

**FSA Physical Location** : SOUTH DAKOTA/BRULE

**ANSI Physical Location** : SOUTH DAKOTA/BRULE

**BIA Unit Range Number** :

**HEL Status** : NHEL: No agricultural commodity planted on undetermined fields

**Wetland Status** : Wetland determinations not complete

**WL Violations** : None

**Owners** : CRAIG SWANSON, BARRY DEAN SWANSON, KIM SWANSON

**Other Producers** : PAZOUR FAMILY FEEDERS GP

**Recon ID** : None

#### Tract Land Data

| Farm Land          | Cropland           | DCP Cropland           | WBP            | EWP  | WRP  | GRP                  | Sugarcane |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|-----------|
| 469.85             | 247.37             | 247.37                 | 0.00           | 0.00 | 0.00 | 0.00                 | 0.0       |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP  | MPL  | DCP Ag. Rel Activity | SOD       |
| 0.00               | 0.00               | 247.37                 | 0.00           | 0.00 | 0.00 | 0.00                 | 0.00      |

#### DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield |
|-----------|------------|-----------------------------|-----------|
| Wheat     | 59.10      | 0.00                        | 55        |
| Corn      | 66.30      | 0.00                        | 110       |
| Soybeans  | 38.90      | 0.00                        | 42        |

**TOTAL** **164.30** **0.00**

#### NOTES

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

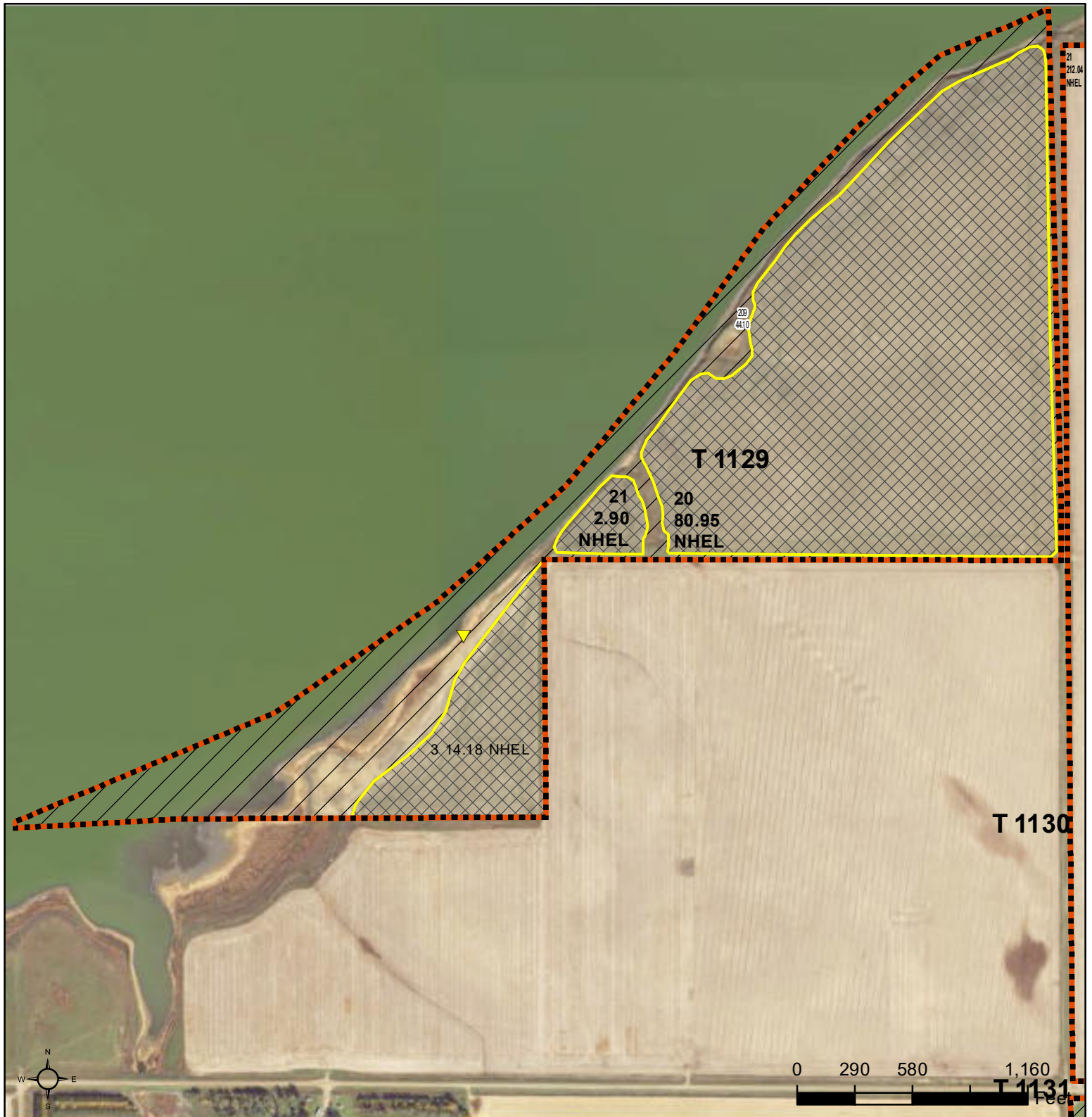
Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

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United States  
Department of  
Agriculture

## Brule County, South Dakota



**Common Land Unit**

|  |                |
|--|----------------|
|  | native_sod_SD  |
|  | Non-Cropland   |
|  | Cropland       |
|  | Tract Boundary |
|  | PLSS           |

### Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

2025 Program Year

Map Created April 14, 2025

Farm **3038**

**21-103N-70W-Brule**



United States  
Department of  
Agriculture

## Brule County, South Dakota



### Common Land Unit

- Non-Cropland
- Cropland
- CRP
- Tract Boundary
- PLSS

### Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

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2025 Program Year

Map Created April 14, 2025

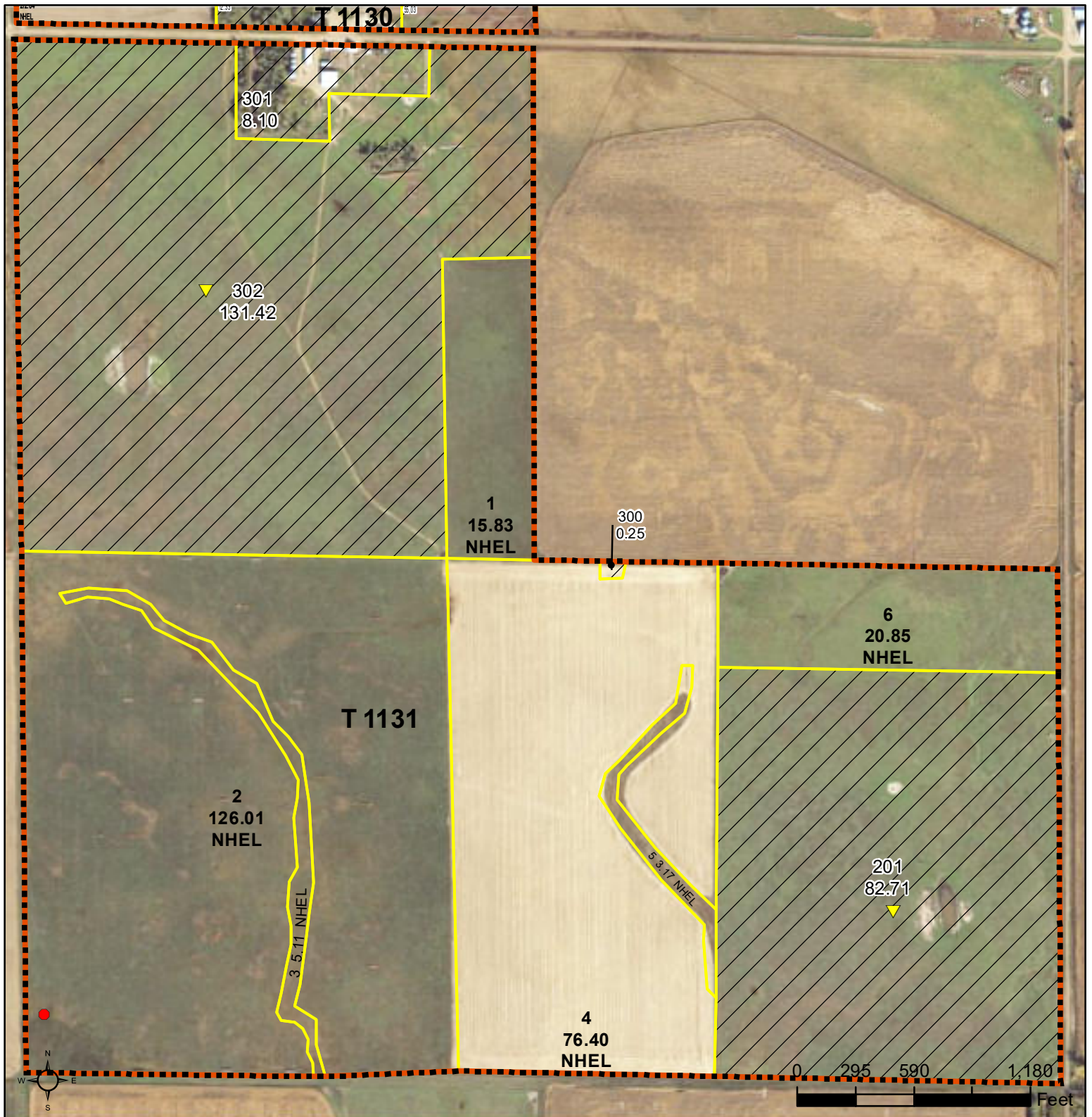
Farm 3038

22-103N-70W-Brule



United States  
Department of  
Agriculture

## Brule County, South Dakota



**Common Land Unit** Tract Boundary  
 Non-Cropland  
 Cropland

### Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

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**2025 Program Year**

Map Created April 14, 2025

**Farm 3038**

**27-103N-70W-Brule**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                      |              |                                                                                                                                 |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>CRP-1</b><br>(05-05-25) <div style="text-align: center;"> <b>U.S. DEPARTMENT OF AGRICULTURE</b><br/>           Commodity Credit Corporation         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 1. ST. & CO. CODE & ADMIN. LOCATION<br><div style="text-align: center;">46 015</div> |              | 2. SIGN-UP NUMBER<br><div style="text-align: center;">53</div>                                                                  |          |
| <b>CONSERVATION RESERVE PROGRAM CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 3. CONTRACT NUMBER<br><div style="text-align: center;">11126C</div>                  |              | 4. ACRES FOR ENROLLMENT<br><div style="text-align: center;">4.19</div>                                                          |          |
| 5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)<br>BRULE COUNTY FARM SERVICE AGENCY<br>200 S PAUL GUST RD SUT 110<br>CHAMBERLAIN, SD57325-1021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 6. TRACT NUMBER<br><div style="text-align: center;">1130</div>                       |              | 7. CONTRACT PERIOD<br>FROM: (MM-DD-YYYY)    TO: (MM-DD-YYYY)<br><div style="text-align: center;">03-01-2020    09-30-2031</div> |          |
| 5B. COUNTY FSA OFFICE PHONE NUMBER<br>(Include Area Code): (605) 734-5413                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 8. SIGNUP TYPE:<br><div style="text-align: center;">Continuous</div>                 |              |                                                                                                                                 |          |
| <b>INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                      |              |                                                                                                                                 |          |
| <p><i><b>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</b></i></p>                                                                                                                                                                                                                                                                   |  |                                                                                      |              |                                                                                                                                 |          |
| 9A. Rental Rate Per Acre    \$ 81.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 10. Identification of CRP Land (See Page 2 for additional space)                     |              |                                                                                                                                 |          |
| 9B. Annual Contract Payment    \$ 339.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | A. Tract No.                                                                         | B. Field No. | C. Practice No.                                                                                                                 | D. Acres |
| 9C. First Year Payment    \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 1130                                                                                 | 16           | CP5A                                                                                                                            | 3.30     |
| (Item 9C is applicable only when the first year payment is prorated.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 1130                                                                                 | 18           | CP5A                                                                                                                            | 0.89     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                      |              |                                                                                                                                 |          |
| <b>11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                      |              |                                                                                                                                 |          |
| A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)<br>BARRY DEAN SWANSON<br>CHAMBERLAIN, SD57325-6319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | (2) SHARE<br><div style="text-align: center;">X</div>                                |              | (3) SIGNATURE (By)                                                                                                              |          |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)<br>CRAIG SWANSON<br>CHAMBERLAIN, SD57325-6812                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | (2) SHARE<br><div style="text-align: center;">X</div>                                |              | (3) SIGNATURE (By)                                                                                                              |          |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)<br>KIM SWANSON<br>RAPID CITY, SD57702-2222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | (2) SHARE<br><div style="text-align: center;">X</div>                                |              | (3) SIGNATURE (By)                                                                                                              |          |
| (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY      |              | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY                                                 |          |
| (5) DATE (MM-DD-YYYY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | (5) DATE (MM-DD-YYYY)                                                                |              | (5) DATE (MM-DD-YYYY)                                                                                                           |          |
| 12. CCC USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | A. SIGNATURE OF CCC REPRESENTATIVE                                                   |              |                                                                                                                                 |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | B. DATE (MM-DD-YYYY)                                                                 |              |                                                                                                                                 |          |
| <p><b>NOTE: Privacy Act Statement:</b> The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.</p> <p><b>Paperwork Reduction Act (PRA) Statement:</b> The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).</p> |  |                                                                                      |              |                                                                                                                                 |          |

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>CRP-1</b><br>(05-05-25) <div style="text-align: center; margin-top: 10px;"> <b>U.S. DEPARTMENT OF AGRICULTURE</b><br/>           Commodity Credit Corporation         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 1. ST. & CO. CODE & ADMIN. LOCATION<br><div style="text-align: center;">46 015</div> |              | 2. SIGN-UP NUMBER<br><div style="text-align: center;">54</div>                                                                                                                               |          |
| <b>CONSERVATION RESERVE PROGRAM CONTRACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 3. CONTRACT NUMBER<br><div style="text-align: center;">11140C</div>                  |              | 4. ACRES FOR ENROLLMENT<br><div style="text-align: center;">20.03</div>                                                                                                                      |          |
| 5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)<br>BRULE COUNTY FARM SERVICE AGENCY<br>200 S PAUL GUST RD SUT 110<br>CHAMBERLAIN, SD57325-1021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 6. TRACT NUMBER<br><div style="text-align: center;">1130</div>                       |              | 7. CONTRACT PERIOD<br><div style="display: flex; justify-content: space-between;"> <span>FROM: (MM-DD-YYYY)<br/>10-01-2020</span> <span>TO: (MM-DD-YYYY)<br/><b>09-30-2030</b></span> </div> |          |
| 5B. COUNTY FSA OFFICE PHONE NUMBER<br>(Include Area Code): (605) 734-5413                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 8. SIGNUP TYPE:<br><div style="text-align: center; font-size: 1.2em;">General</div>  |              |                                                                                                                                                                                              |          |
| <b>INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                      |              |                                                                                                                                                                                              |          |
| <p><i><b>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</b></i></p>                                                                                                                                                                                                                                                                   |  |                                                                                      |              |                                                                                                                                                                                              |          |
| 9A. Rental Rate Per Acre      \$ 77.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 10. Identification of CRP Land (See Page 2 for additional space)                     |              |                                                                                                                                                                                              |          |
| 9B. Annual Contract Payment      \$ <b>1,541.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | A. Tract No.                                                                         | B. Field No. | C. Practice No.                                                                                                                                                                              | D. Acres |
| 9C. First Year Payment      \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 1130                                                                                 | 13           | CP38E-25                                                                                                                                                                                     | 0.97     |
| (Item 9C is applicable only when the first year payment is prorated.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 1130                                                                                 | 15           | CP38E-25                                                                                                                                                                                     | 0.68     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 1130                                                                                 | 20           | CP38E-25                                                                                                                                                                                     | 18.38    |
| <b>11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                      |              |                                                                                                                                                                                              |          |
| A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)<br>BARRY DEAN SWANSON<br><div style="background-color: black; height: 15px; width: 100%; margin: 2px 0;"></div> CHAMBERLAIN, SD57325-6319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | (2) SHARE<br><div style="text-align: center;"> </div>                                |              | (3) SIGNATURE (By)<br><div style="text-align: center;"> </div>                                                                                                                               |          |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)<br>CRAIG SWANSON<br><div style="background-color: black; height: 15px; width: 100%; margin: 2px 0;"></div> CHAMBERLAIN, SD57325-6812                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | (2) SHARE<br><div style="text-align: center;"> </div>                                |              | (3) SIGNATURE (By)<br><div style="text-align: center;"> </div>                                                                                                                               |          |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)<br>KIM SWANSON<br><div style="background-color: black; height: 15px; width: 100%; margin: 2px 0;"></div> RAPID CITY, SD57702-2222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | (2) SHARE<br><div style="text-align: center;"> </div>                                |              | (3) SIGNATURE (By)<br><div style="text-align: center;"> </div>                                                                                                                               |          |
| (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY      |              | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY                                                                                                              |          |
| (5) DATE (MM-DD-YYYY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | (5) DATE (MM-DD-YYYY)                                                                |              | (5) DATE (MM-DD-YYYY)                                                                                                                                                                        |          |
| <b>12. CCC USE ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | A. SIGNATURE OF CCC REPRESENTATIVE                                                   |              |                                                                                                                                                                                              |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | B. DATE (MM-DD-YYYY)                                                                 |              |                                                                                                                                                                                              |          |
| <p><b>NOTE: Privacy Act Statement:</b> The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.</p> <p><b>Paperwork Reduction Act (PRA) Statement:</b> The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).</p> |  |                                                                                      |              |                                                                                                                                                                                              |          |

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

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